



# THE DAYBREAK.

"Wankantanhan Anpao kin hiyounhipi." —Luke 1. 78.

Vol. XXVII-No. 6

FOREST CITY, SO. DAK., APRIL, 1912

Wokajuju 50 Cents

ABLEZA PO!

March 25, 1912.

Provincial Chapter kin, St. Andrew Sankakiciyapi kin etanhan, tokata May wi wiyawapi 10, 11 na 12 icunhan, Messiah Church, Can-kpe opip wakpala opaya omniciyie econipi kta e wicaweciyaothanin.

E. Ashley,

Provincial Chapter Itaneau

Mini Akaštanpi.

Jan. 7th, 1912 St. Mary's Tipi wakan, Sisseton Agency ekta, William Patrick, he William qa Elizabeth Johnson cinca. Dec. 10, 1911 he ehan tonpi.

J. R.

Sissetonwan ekta Winyan omniciyie unpi kin Tipi wakan tawapi oile, is tate atakuni kte šni cinpi šni. Wicineala omniciyie kin is eya wanna Peta Okodakiciye kin he taku kin onspe ayapi. Peta Okodakiciye on mazaska kieunpi dena unyaotaninpi iyounkipi:

St. Mary's, Winyan . . . . . 14.00  
" " Wicincana . . . . . 5.00

St. John Baptist, Winyan 5.00

Sisseton ekta Wicincana omniciyie unpi kin, makobašpe unma el Wicincana unpi kin etanhan onawicahonpi kta cinpi.

M. D. R.

Epiphany, Cut Meat etan.

Anpao kin :

Ito taku wanji yaotanin ciši kta wacin. Eya detanhan tokina takuna unkdaotaninpi šni tka dehan de blaotanin kta. Hekta Dec. 7, 1911 Epiphany Chapel el Winyan omniciyie unpi kin apikiyapi, qa ake dena omaka wanji wowaši econipi kta wicayuštanpi. Dena tokaheyapi, Amelia He Dog, Itancan; Louise Stands on Island, Okihe; Minnie Yellow Thunder, Wowapi kaga; Ethel Wounded Shield, Mazaska awanyaka; Bessie Straight qa Lucy Coffee, Wamnayanpi; Lucy Black Hawk, Wokagege awanyaka; Kate Hunts Horse, Wokagege wiyopeye; Amelia He Dog, woksa heca; Minnie Wounded Shield, Tiyopa awanyaka.

ABLEZA PO!

Eya omaiciye untankapi šni, na uncouanapi eša Wakantanka towaonšida ed mahi tokatakiya wiakenonpa wicohan wakan on etanhau wowaši econipi kta. Winyan omniciyie enana yaunpi owasin tohan wocekiye ehapi eca mitakuýepi unyeksuyapi uncipi. Wanna henana epin kta, Owasin nape ciyuzapi.

Minnie Thunder Hawk.

Pine Ridge oyanke el St. Andrew Brotherhood unpi kin sloki-eyapi kta ca heon lel ohlateya caje unkowicawapi na District šakpe kin ecel tona unpi kin ecci wicunyutaninpi. Na hunk akitonje se- upi qon hena wauna kiksuyapi kta ca heon tona opapi oyasin lel ohlateya caje na oitancan koya unkowicawapi.

Itanean, Henry Y. S. Little Bear  
Iyokihe, Charles King,  
Wowapi kaga, Clayton High Wolf,

Iyokihe, Creighton Yankton,  
Mazaska awan., Paul S. Hawk,  
(1) Pine Ridge District. Rey. N. Joyner, Creighton Yankton, Philip White, Ames Fast Horse.

(2) White Clay District. Thomas Tyon, Wm. Takes Enemy, James Thunder Cloud, Paul White Magpie

(3) Manderson District. Paul S. Hawk, John Bissonette, Charles King, John Black Fox, Stephen H. King, Jefferson King, Henry Y. S. Little Bear, John Charging alone, Robert White Plume, Henry Red Shirt, Peter Comes again, Alfred Yellow Boy, Henry Eagle Bull, Silas Opagila.

(4) Porcupine District. Rev. I. H. Tuttle, Mark Spider, Clayton High Wolf, Henry Chasing Hawk, Cain White Shield, Thomas Black Bear, Asa Pumpkin seed, John Bear in wood, Walter Boné, Thomas Grass, Charlie Eagle Elk, Charlie High Hawk.

(5) Allen District. Wm. M. Robertson, Edward Black Bear, George Fire Thunder, Lewis Hawkins, Alex. LaBuff, Henry Wakan Nahomni.

(6) Kyle District. Samuel Bro-Rope.

Le iwankab caje owapi kin wanjikji wicunyušnapi seca eša hehanyan wicunkiksuyapi kin oyasin unkowapi unkecinpi. Heceel wanji unyušnapi kinhan tohan St. Andrew omniciyie wan el i na iglutanin kta iyececa. Tona lel caje owapi kin oyasin tokata April 10, 1912 St. Peter Tipi wakan, White Clay District el mniciyapi kta onahonwiennyani, Pine Ridge oyanke el St. Andrew Brotherhood unpi oyasin eceyela unkapi.

Clayton High Wolf, Sec'y.

Rosebud, S. D.

Dear Anpao:

Mitakola lehan ake taku wanji yaotanin ciši, heceel ake lehan miglaotanin kta, tka itokah iyapi ciscila epin kta, yunku lee. Ito wanna Wakantanka ohiateya woiciconze unyuhapi heceel on lehan ake wicohan on lila icante mawašte, na on wašgmičiyin kta. Itanean tašagye qon he iwacu na tona maka aksa onuniyata unpi qon hena niwicawayin kta on kawitaya awicawaku kta, optaye mitawa qel, na tona oiyokpaza qel unpi qon hena ojanjan el ewicawakipazo kta. Le ognayan lecal ake wicakabnigapi: Wm. Poor Elk, Itanean: Keep the mountain, Okihe; Savage Stewart, Wowapi kaga; Brave Boy, Mazaska awanyaka; Thunder Elk, Wamnaye; Sam. H. Bear, Wayazan awanyaka; Edward Eagle man, Iyapi awanyaka; Paul Eagle Deer, Oglidle; John Bull man, Tiyopa awanyaka. Ho mitakuye-pi tona Anpao iyacupi wocekiye on unyeksuyapi wacin.

Wm. Poor Bear.

Anpao kin :

Lehan taku miyecilaotanin kta wacin. Hope Station el Kosha omniciyie unpi kin hekta Dec. 24 1911 hehan oitancan apiwica-yapi na lena ake wiakenom wowaši econipi kta wicaglauštanpi: Pres. Thomas Two Tail; Vice Pres. Ralph Old Horse; Sec. Geo. Red Elk; Treas. James Thompson; coll. Daniel Bull Man; Iyapi awanyaka, Robert Spotted Horse. Mitakuye-pi tona Anpao iyacupi kin napeciyuzapi.

Geo. Red Elk.

St. Barnabas Church,  
Kyle, S. D.

Anpao kin :

Eya lehan taku wanji miyecilaotanin kta iceciciye lo. Hekta lel-oyate kin Wotanin wašte owi-cawakiyakin kta waun, he icunban oyate ob Okolakiciye wakan kin el tokel sutaya naunjinpi na wašagya unškanpi kta hecin he ohinnijan onspečiciya unškanpi. Yunkan wana wanji Julia Dismounts Thrice eciyapi ea he Christian wacinyepica heca inajin, na hektakol wicohan qon hena oyasin ayuštan na hektakiya hena gluha kta tawacin šni tka ee wocekiye wicohan kin hena igni un kin heca canke wana. Christ tolecdze kin tanyan ableza. Yunkan he! he! wašte qon icunhan nakun isanpa Wakantanka iye kici un kta cin na ikikcu ein canke, hekta Nov. 6, 1911 qon hehan te.

Ho winyan wašte wan uakitapi kin le kiksnyepica canke heca blaotanin wacin. Icin Wanikiya unkitawapi kin wicacepi ogna tonpi na wiconte unkitawapi kin ogna kakišya te na ake kini na wankal kigle con hena tuwa wicala kin be ni kta ce eyapi qon he on le winyan ni kta iteka walaka canke heca etanhan blaotanin wacin ea hepe.

Ho yunkan le winyan Jan. 27, 1905 qon Samuel Dismounts Thrice kici kiciyuzapi wakan kin ogna iceyaglaškapi na nempin tanyan wokiconze ahopeya on wacipi na ecel wana unma wooziičiyemakoce ekta jyaye na unma na-hahein wiconi ptecela unkitawapi el kakišya un kta e unyan iyaye. Yunkan St. Paul toie wan weksuye, "winyan nitawapi kin hena wakšiea panpanla wan iycel wicagluha po" eya con he. Le wicasea kin tawien kin heceel gluha kin ou he kiksnyemaye, na iyotan wayazan lipaye cin icunhan lila ahope na mazaska ko ota aynsote, tka icin Wakantanka heceel tawacin yelakaš unyan iyaye. Hececa eša ake Christmas qon behan wokiksuye ecakicon na wicati tanka kage na winyan omniciyie lel unpi takku wicaqu. Nakun Julia winyan omniciyie opa tka te cin on hignaku kin caje kin hecena omniciyie owieakiyin kta keye. Ho tona Anpao lawapi kin owasin mitowaštelake on nape ciyuzape lo.

Samuel H. Broken Rope.

## THE DAYBREAK.

REV. E. ASHLEY, LL. D., Editor

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REV. E. ASHLEY, LL. D.  
Cheyenne Agency, S. D.

### Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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### Wotanin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan heypapi kta:

Wanikiya wašte'isto wacantkiye nita-wa glugal, canicipawega akan otkeyahan yann tka qon, maka akan wicasha unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itanean kin, Woksapi Nitawa kin ed Itanip kin nakue sanpa yewicayashi ktae onsičiye iccunniciyapi; hecel Waawanglak wicakna na wacinyepica heca iyenakecapi kin on Okolakicie-wakan nitawa kin iyuškin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanuyanpi kin eciyatihan. AMEN.

O WAKANTANKA, tuwe wicawe wanjila oa, wicasha oyate hiyeye cin oyasin, maka kin owancaya etipi kta e wicayakage cin, na tona itehanyan nais kiyela unpi kin, wookiye owicakiyak kta e Nicinéa wašte uyaši qon; wicasha oyasin onilepi na iyeniyani nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikekewicasha kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin ecela wicaleuecet, na nitokiconze kin kohanna uyakiyin kta ienniciyapi; Jesus Christ Itancanuyanpi kin hee eciyatihan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite ea niwicayayin kta e yahi kin, na mahpiya ekta na maka akan wowašake-ataya nupi kin, tona eonwicayashi kin eciyatanku, wicasha otoiyohi Wotanin Wašte kin owicakiyak kta e iyayapi kin, on Okolakicie-wakan Nitawa kin wocekiye eye cin mayahon kta e ienmiciyapi. Taku wokokipe el ipi kin owasin etanhian ewicayaku ye; maka puze cin wokokipe kin etanhian, mini wokokipe kin etanhian; makosica on wicete' cin etanhian; šicaya wicakuwa toohitika'kin etanhian; wocetungibosake na owohuton kin etanhian; na oiyokpaiza itanean icionza-pi kin owasin etanhian ewicayaku ye. Na wojupi na miniaštanpi kin icunhan waeahye cin. Niye, O ITANCAN, wicakiyiye ye, Ikekewicasha wicota hein omnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanku aktapi šini kin hena wicayuhonni ye, hecel, O Mata Wanikiya waonšila kin, Nicaje yatampi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakan kin ob woyonihon na wowitan luha, nunwe, maka owhankwanini. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila unničipi. Wote-klapi kin wolwicaya ye, na wicasha oyasin, maka sitomniyan, Wicomi Aguyapi ni im kin Mahpiya eciyatihan li kin he olepi na iyeyapi kta e icunniciyapi. AMEN.

### Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. AMEN.

## V...WOCEKIYE WOWAPI KIN HE TOKE-TKEN UNKIYEPI EN HINHUNNI KIN. INONPA KIN.

Otokabeya makoce kin de en oyate ahuyotanke cin, tona Okodakicie-wakan opapi kin iyepi iyatayena Bishops cona ounyanpi kin he awicakehan on nina iyokisicapi. Sagdaša Okodakicie-wakan Tawocekiye wowapi kin he unpi eceee, qa Okodakicie-wakan Iuayanpi kin he etanhian ikdušpanpi kte cin he tawašenypapi šni. Hecen otokeahayatanhan wocekiye oecon hityeye cin dena sutaya kduzapi kin he tanin, qa koškanaka wicayuhapi kin hena Bishops kin hecapi e wicasha wakan wicakagapi kta e Sagdaša makoce ekta yewicayapi eceee kin he onkonspepi. Hena wicasha wakan wicakagapi kte cin oecou tokeca wan okna wicakagapi kta cinpi šni, tka ce Bishops kin hecapi e hena wicakagapi kta cinpi eceee. Hececa eša Okodakicie-wakan kin de en Bishops wowašake yuha yukanpi kin nina makoce itehanyan ounyanpi kin heon nina iyotani-yekeyapi eceee, qa heon Bishops heca u wicayapi qa iyepi iyatayena heca wicayuhapi kte cin on icewicakiyapi wowapi heca aki-kdekde kagapi qa iyayeya yuke, hececa eša taku cinpi kin he nina telian wicakciyuecetupi šni.

Tukte ehan nakuu Scotland makoce ekta Bishops qeya "woawanyake cona unpi kin" he etanhian wanji Bishop unyuhapi kta e kuwapi tka, wicasha kin dena Bishops hecapi heca tka, Sagdaša makoce ekta iwaltewicadapi šni eceee, qa taku on hececa kin he William wicayatapi kin tawoope kin he ihakam unpi kta içeconzapi cinpi šni kin heon he iwaltewicadapi šni kin be, Drs. Weldon qa Talbot, henaos makoce kin detanhian Scotland ekta ipi qa Bishops qeya "woawanyake cona unpi kin" he napin Bishops heca wicayuhupi onge keyapi eceee, qa wanna henaos hektakiya makoce kin den kdipi qonhan našunana wicohan tona tawapi kin eonuyukanpi, tka London etanhian Bishop un kin he otokaheya makoce kin de en Okodakicie-wakan kin he ikiyapi kte cin he hecetu. "Wowapi Iwanyakapi kin" he iwanyakapi qa onge icupi šni, qa toktokeca en eknakapi, qa Sagdaša Okodakicie-wakan Tawocekiye wowapi kin he tohanyan okilipica kin hehanyan kici akidececa kagapi, qa etanhian Wotapi wakan wocecon kin he Sagdaša tamaka waziyatihan ihanke ekta wocekiye wowapi tawapi kin he etanhian onge icupi. Omaka yawapi 1786 he en Okodakicie-wakan Tawoope Itanean kin kagapi, qa he Okodakicie-wakan, wicayake tawa kin, qa makoce wan en unqonpi kin de en wicayake tawa kin kici akidececa yuwanke kta e ikiyapi kagapi e he-

yuecetuya sutaya ekdepi kin on Bishops wicayuhapi kin hena taku uncičiye kin he iyecen unkiciyuecetupi. Dr. Seabury, Nov. 14, 1784, he en Scotland makoce ekta Aberdeen en Bishop yuwakanpi. De iyohakam Sagdaša makoce, qa makoce kin detanhian oyate oikduhe eciyatihan ecitapapi šni qon hena wanna asni qonhan hehan Sagdaša Bishops kin hena wanna makoce kin de en Bishops unkiciyagapi kte cin iyowiničiyapi, qa Drs. White qa Proyst henaos, Pennsylvania qa New York ekta Okodakicie-wakan yanke cin etanhian wicakalnigapi qa henaos February 4, 1787, he en Lambeth ekta Bishops wicayuwakanpi. Qa September 1790 he ehan Dr. Madison, he Virginia obašpe en Okodakicie-wakan yanke cin awanyakae kta e Sagdaša makoce ekta Bishop kagapi.

Omaka yawapi 1784 he ehan wanna makoce kin de en tokahayatanhan Okodakicie-wakan etanhian wicayake omničiye tona yanke cin owasin ikduštanpi kta kuwapi. Makoce tioskoya ounyanpi kin kacokaya wowašida owicohan eciyatihan wicasha wakanpi kin owasin mniciyapi, tka nakun mniciyapi kin icunhan isam takn iwokdakapi kin he iyepi iyatayena wocekiye wowapi wan yuhiapi kta cinpi keya wokdakapi.

Wanna makoce woawanyake teea qa tokeca wan en ahionnyanpi kin on wocekiye wowapi kin he wicoie wanjigji ikiyapi apiyepica kin he wicohan tanka wan heca e akibdezapi qonhan ake iyohakam omaka kin en on omničiye econpi, qa "Wowapi Iwanyakapi kin" eya cajeyatapi wan dehan sdonyapi kin he iwokdakapi. Ecin wanba Sagdaša makoce ekta oyate oikduhe yapi kin he sanpa ikoyakapi šni kin on de heconpi kta iyecca qa econpi kin he niyecinka wandakapi kta oyakihi. Sagdaša omničiye tanka, qa Wicayatapi kin hena tanyan waecaunkiciconpi kta ce, eya wocekiye eyapi kta iyecca šni, ecin wanna hena waecaunkiciconpi wan heca šni, tka ce makoce kin de en oicewicadapi token wanke cin he aiyopteya Okodakicie-wakan woawanyake tawa kin he ikiyapi kte cin he hecetu. "Wowapi Iwanyakapi kin" he iwanyakapi qa onge icupi šni, qa toktokeca en eknakapi, qa Sagdaša Okodakicie-wakan Tawocekiye wowapi kin he tohanyan okilipica kin hehanyan kici akidececa kagapi, qa etanhian Wotapi wakan wocecon kin he Sagdaša tamaka waziyatihan ihanke ekta wocekiye wowapi tawapi kin he etanhian onge icupi. Omaka yawapi 1786 he en Okodakicie-wakan Tawoope Itanean kin kagapi, qa he Okodakicie-wakan, wicayake tawa kin, qa makoce wan en unqonpi kin de en wicayake tawa kin kici akidececa yuwanke kta e ikiyapi kagapi e he-

cen iyeyayapi kta. Omaka yawapi 1789 he en makobašpe tonakiya en wocekiye woawanyake hiyeye cin hena ataya ikduštanpi, qa wocekiye wowapi wan dehan token owa yanke cin ataya Oct. 1, 1790 hetanhian tokaheya unpi kta keya yuštanpi, qa hehan tanhan anpetu kin dehanyan iyecen unpi.

Wocekiye wowapi nitawapi kin en Itokam woeye owa yanke cin he dawapi kinhan hetanhian taku otakiya sdonyayapi kta, ecin wocekiye kin de deceen unpi kta e abdesya ekdepi, qa he en taku unkokiakapi kin he Sagdaša Okodakicie-wakan kin, qa unkiš Okodakicie-wakan unkita wapi kin he kici itokeca kta hecen cinpi šni e keyapi, qa taku tona okitaninyan otaneanyan yawapi kin hena, woonspe, woiyopeye, woohoda, hena kici akideceen unkayapi kte eyapi, qa nakun sanpa makoce kin de en token oecou kta iyecca kin eecen iyayopteya unkagapi kte eyapi. Heon etanhian awicakehan Sagdaša Okodakicie-wakan ennwintku kin he unkiyapi, qa ennwintku kin he wicayake wašte-dakeya ibakikta keya oikdika ecece.

Wanna omaka opawinge sam iyeya hehantauhan wocekiye wocekiye kin de unpi, qa omaka caake sanpa tona waštedakapi kin sanpa qa sanpa tanka aya, qa canpetu kin dehanyan wanna Bishops kin opawinge sam iyeya, qa wicasha wakanpi kin koktopawinge zaptan sam iyeya, qa oyate kin woyawatanka wanji ikiyena lera-keca wocekiye wowapi kin de unpi, qa nakunš Dakota oyate, qa Hasapa oyate kin, hena ekta wanna Ieska kagapi, qa nakun oyate toktokca ektakta ieska kagapi kta e kuwayankapi.

Hececa wanna wocekiye wowapi kin de Sagdaša Okodakicie-wakan kin hehantauhan unkiyapi en hi e hecen unkonspepi, hecen išto okiheya toketken he Sagdaša Okodakicie-wakan kin he en wicahie hecimhan he wanunyakapi kte.

### B. C. U.

October 20, 1911 anpetu kin hena icunhan Crow Creek ekta, Tipi wakan wan St. John the Baptist Church eciyapi kin ica-kda, omničiye tipi wan hecetu he okna Brotherhood of Christian Unity kin omaka wanji emničiye kin de ed taku econpi, qaiš yuštanpi kin hena den hukuya owawa. Brotherhood of Christian Unity adetka omničiye tona yaunpi kin hena woynštan kin dera nayakihonpi kta qa duecetupi kta e heon wowapi kin de cieagapi, qa he okedaunyanpi Anlao kin ced

oniciyakapi kta e icewakiya. Nakaha B. C. U. on wabdaotanin kin dena ehanna ecamon kta iyececa tka takuku on tokana wowapi wakagin kta owakihhi sni mahinkda heon tehar ecamon sni.

1. Tokaheya wiwazica wicakicajupi. Wiwazica 50, otoiyohi \$2.72 eee wicaqupi, hecel mazaska \$139.02.

2. Hehan Henry T. Stricker bapi kin ed Inyan wanji B. C. U. kin ekdepi kta on mazaska kdohipki kin dena eepi: Greenwood etanhon Ruben Spotted Eagle \$16.50 ahi; Rosebud, Trinity Church etanhon John DeCory \$4.00 ahi; Cheyenne River etanhon Black Spotted Horse \$6.00 ahi; Crow Creek etanhon Tasker Red Hail \$2.00 ahi, qa Rev. David Tatiyopa 50c ahi; Oak Creek, St. Elizabeth's etanhon John Red Hawk \$13.00 ahi. Hehan de womnaye kin on Greenwood ekta Mr. Joseph Ellis \$6.00 yuha. Hehan den omniciye kin ed Mr. Moses McBride 25c ihpeya hecel wana \$47.25 henakeca. Hehan womnaye kin de nahalein oadetka onge econpi sni kin hena iyawicakipepi kta e tokata Coavocation hehanyan kta yuštanpi, hecel oadetka tona de womnaye nahalein ecanonpi sni kin hena wana ecanonpi kta, qa tokata Convocation kinhan hena kduba ekta yaupi kta yuštanpi kin he našon po. Hehan Henry T. Stricker on womnaye kin hena Mr. Charles Briggs awanyakin kta yuštanpi.

3. Hehan Canhaħake, Matolata, Mitzwakid inyanke, Ashley hena B. C. U. opapi qa t̄api heon hena local branch wan ed opapi qon hetanhonpi dehan wamnayen ito wamnawicakiyapi, Rev. B. P. Lambert he wamnayan unkan 4.10 henakeca, nob 1.03 wicaqupi, wanji 1.02 qupi; 4.10 kin dena Mr. Andrew White Face wicakieu kta akiyakda. Hehan oadetka wan etanhon de onge t̄api kin, he Mr. White Face yin kta, Cheyenne River B. C. U. oadetka un kin owicakiye ea etanhon onge ob ekta yin kta, qa he B. C. U. local Branch heca piye sdonkiye wicakiyin kta e yuštanpi.

4. Hehan B. C. U. woope kin apiyapi kin okna icupi kta yuštanpi, qa B. C. U. toni kin ihunniyan Bishop Hare caje kin ikoyag wokiksuye un kta kduštanpi. Woope kin dena ataya itanean kin Mr. Harry Wood Face kaħkiyin kta, woope kin maza akdiheyapi kta en wokajuju kte ein dena wana ataya Itanean qupi okdaka: Rosebud etanhon 6.02; Cheyenne River 5.00; Crow Creek etanhon 2.50; Santee etanhon 5.00; Pine Ridge etanhon 5.00; Wakpala etanhon 5.00; Crow Creek Agency 1.25, hecen wana \$34.77. De womnaye nahalein ecanonpi sni kin hena wana econ po qa ataya itanean kin yekiyi po.

5. Hehan Mr. Šunkdeška sapa hey, wiwazicapi kin oyanke nob ece awanwicakdakapi kta wokajuju wicaqupi kta on, unkan he tokata ataya omniciye kinhan eyapi kta e kiknakapi keya itanean kin yaotanin.

6. Hehan Robert Hawk hey, wiwazicapi kin otoiyohi 12 month wanjina on mazaska wicaqupi ece kta, B. C. U. opa wanji te cinhan tawicu kin wancana kicicajupi ece kta keya, unkan he kiknakapi yuštanpi. Hehan Homer H. Clark ataya Wowapi kagin kta yuštanpi, qa P. Noisy Hawk okihe kta yuštanpi.

7. Hehan Nov. 26, 1908 hehan woyuštan wan kagapi, B. C. U. kin tuwepi e, wi tukte ed, omaka tukte elan, toketke toka kagapi kin on History wan kagapi kta yuštan yanke cin he wana econpi kta Committee kin dena wicakagapi, Rev. P. J. Deloria, Homer H. Clark, Rev. David Tatiyopa.

8. Hehan omaka 1912 kin imahen on ake wiwazica wokajuju kin 1.00 yuštanpi.

9. Hehan B. C. U. kin de ito Board of Missions ekta wawokiyin kta yuštanpi, qa wancag dena Rev. B. P. Lambert mnayan unkan 11.00 mnaye qa hena Rev. B. P. Lambert yeyin kta ieu.

10. Hehan ataya mazaska awanyake cin deced Report kaga, \$1811.85, five per cent interest dehan yanke keya.

11. Hehan Homer H. Clark hey, koška wan James Wind eciyapi kin he decana wikoška wan yuza, qa he B. C. U. opa, ito he ounkiyapi kte do eya. Unkan okiyapi kta e tokahya yuštanpi. Hehan toked okiyapi kte cin he iwokdakapi unkan ito oadetka ekta he kdokdapi kta qa heciya iye oadetka unpi toked cinpi kin oknakna on mnakiyapi kta qa hena tokata Convocation ahi kin ieuñhan hena kicicahip kta yuštanpi. Unkan wancag den tona taku on okiyapi kin dena eepi, Robert Hawk he ito awokeya sapa wan cinca kin he on okiya e qukeya. Hehan Šunkdeška sapa he is Šunkakan wan qu keya. Hehan Thomas Hunter he is canpakmian ikan wan qu keya. Hehan Louis Loudner is Šunkakan wan qu keya.

12. Hehan Mr. White face hey, ito Isaac High Bear kodatnyanpi kin wayazanke eša den in kin he woeckiye he iyekiciunkeyapi kta, qa nakun ounkiyapi kte de, eya unkan heced econpi kta keyapi, qa woeckiye kin iyekici unkeyapi qa de on Rev. B. P. Lambert mnayan unkan 6.85 mnayan hena Mr. Isaac High Bear qupi.

13. Hehan icinonpa ataya omniciye econpi kte cin he White Swan, Magaska oyanke kin betu kta yuštanpi.

Homer H. Clark.

Good Shepherd Chap. etanhon. Anpao kin :

Nakaha wotanin awahi yelo. Lecala oyanke unkitawapi etanhon lena t̄api. Dec. 24, 1911 hehan Susan Long Chase ta na Dec. 26th he hanl bapi. Ake Jan. 2, 1912 Joseph Bear Necklace ta na Jan. 4 he hanl bapi. Ho mitakuyepi lena wana ihunniyapi na leciciyatanin St. Paul takolaku Timotheos tokahya wowapi kicaga na lecel eya, wokicize he wašte, wanna woinyanke kin ihuni wakiye eye eon iyeel wicasa nonpapi kin lena wicacepi ognayan wanna ihunniyapi na lehanl wicoltani tawapi etanhon okiħpa yapi na lehanl wiconi wokakije wanice el ohinni Jesus Christ ite wanyakapi unkecinpi, na heon wicoiye kin lena titakuyepi on wašagwicakiya. Heon mitakuyepi nayahonpi wacin ye lo. Ho hecetu we lo. Tona owacekiye el wicakeya nayanjinpi hecin miksuyapi ye mitakuyepi. Johnson B. Eagle.

Rosebud S. D. Spring Creek St. Andrew's Chapel etan.

Mitakuyepi, ito lehanl Winyan omniciye lel unpi na heon oitanean apiwicayapi na lena Wakantanka ihukuya wowaši econpi. Yunkan lenake winyan kin lila blihecap, icin Wanikiya unkitawapi iyelca wicoiye wan eya, St. Matt. 4:17 he el hece leya "igluecetu po, mahpiya wokiconze wana kiyela u ee" eye. Yunkan he wicoiye kin he iyeel lena winyan kin taku oyasin on igluecetupi—Minni awicakaštanpi, wakankiciyuzapi, Wicayusutapi, na Itanean Htayetu wotapi tawa kin lena Okolakiciye wakan wokonze tawa iyuba on igluecetupi, na hehan Wakantanka ihukuya wowaši econ ayapi. Wanna waniyetu šakpe hehanyan winyan omuiciye škanpi tka tohanni naunyabonpi sni heon le wowapi kin Winyan omuiciye tonakiya yaunpi qon hena naunyabonpi uncinpi na woeckiye eha eea unyeksuyapi kta iceunniciyapi. Ho hehan wana lena oitanean kin eepi: Bessie C. Feather, Itanean; Millie Guerue, Okiħe; Annie L. Bull, Wowapi kaga; Nellie Guerue, Mazaska awanyaka; Bessie H. Hawk, Wokagege awanyake; Nerra J. Thunder, Wokagege wiycyepi; Lucy W. Long, na Alice W. Shield, Wayazan awanyakapi; Alice W. H. Horn na Hanna Wagnize win wamnayanpi; Mary oti wašte win na Sarah Beads, Tiyopa awanyakapi.

Ho mitakuyepi tona Anpao iyacupi iyuha naape ciyuzaape.

Miss Annie L. Bull.

St. Philip Chapel etanhon. Anpao Mitakola : Iyapi conala niyecilaotanin

wacin. Hokšila wan wacinksapa icage lo, waniyetu šakpe. Ohinniyan Wakantanka etanhon icage cin he slolkiya un. Hokšila kin he wana hecel iħa aya, atkuku na hunku kin waštekilapi. Tuwa wanyake cin owasin cante wašteya kiyuze. Unkan Wakantanka taku kage cin ighuta ececa canke hokšila kin takuku kin cante iwigayute, na hokšila wan waštekilapi qon wokuje ahinħpaye. Atkuku na hunku kin eceya unpi tka hokšila wan kuje cin inihansni Wakantanka etkiya cante yekiya ħpaye. Taku yuhapi qon hena őwasin pejihuta wicasa iyopewicayapi, tka inihansni lila hunke sni aya, ungnha wacinksapapi iyececapi na heyapi, cinkš yani kinhan Wakantanka wacinyaye cin el wicoħan cieagħi kta, hecegħla hokšila kin iyokipi ħċa. Ho hecel hokšila qon he tancan wašaka aya, wicokuje qon etanhon Wakantanka kiyuške hecel akisni. Ho hehanl wana Dec. 24, 1911 he hanhepi iye hokšila kin tiwahe tawapi el wicoħan tanka kicagapi, can eglepi nakun wotapi tanka kicagapi, titakuyepi na taku kage cin waštekila un canke wašteunkilapi, Iye el iuškiyan unqonpi nin, Iye ateunyanpi kin unkisuyapi wašteke, waheċetuya epa wacin. Hokšila kin he Robert Iron Plume ħinna, he Amos Iron Plume eciyapi. Wana henala epin kta. Christian yaunpi kin őwasin niċante on nape ciyuzaape. Nitakolapi wanji B. Ladeaux.

Kyle, S. D.

St. Barnabas Chapel etanhon.

Anpao kin :

Hekta omaka 1909 qon hehan Anpao el Mrs. Burt wawapi wan kage na Tipi wakan oħa iyoħiha el wicincala omniciye wanji un kta iyececa keye, na hehant an tukte el Tipi wakan wanji el uryankapi canna heca wanji icaħuryanpi kte ħeġi. Oyate oħa l-ġiġi sni on owicaunkihipi sni sa. Unkan Oglala oyanke el Kiyaksa ewieakiyapi eya unpi qel ake wanna unyankapi ea lecala Christmas hietan tħażżeen. Unkan iyeħe le oyate kin wana waniyetu wikeċemna yamni. Tipi wakan glepi na owacekiye ognà unpi canke wanċa qes wašte ablezapi na iyokipipi na wana omniciye iyayeċi yapi, el oitanean ko ġieċagapi. Tka nahalein omniciye woeċċi kin tanyel ġieċi onspapi sni kin on winyan omniciye etanhon winyan tanka kin wanji Itanean tokahya kta keyapi omniciye škanpi tka tohanni naunyabonpi sni heon le wowapi kin Winyan omniciye tonakiya yaunpi qon hena naunyabonpi uncinpi na woeckiye eha eea un-

na he ogna yuštanpi. Hecel he tanyan awicayin kta keyapi na he-conpi, agna winyan kin el Christian wacinyepica hee cin heca tanyan iyoptapi kta walake. Oitan-tanca kin lena eepi—Dora Bird Head, President; Elsie Broken Rope, Vice Pres.; Jennie Gets there First, Treasurer; Nancy Red Kettle, Sec'y; Jessie Rooks, Wokagege wiyopeye; Sophia Black wolf na Mattie Gets there First, wamnayanpi. Ho nakes iyayeiciyapi kin on tanyan iyoptapi kta on woeckiye ewicayeci-yapi nin.

Esther Broken Rope.

Anpao kin :

Miš takul yaotanin eisi kta. Lecala Winyan omniciye apiun-kiyapi na lena oitanca wicayuštanpi : Black Buffalo, Itancan; Mrs. Eagle man, Okihe; Annie Poor Bear, Wowapi kaga; Mrs. K. T. Mountain, Mazaska awanyaka; Mrs. Thunder Elk, Wamnaye; Mrs. Spotted Horse, Wokagege awanyaka; Mrs. Bull man, Wokagege wiyopeye; Mrs. High Bear, Tiyopa awanyaka.

Ho mitakuyepi lena Wakantanku ihukuya wowaši econpi kta wicakalnigapi. Hecel mitakuyepi Taku wakan ounkiyapi kip un-kitawoniyapi kin wašgaya itaun-nipi kta heon etan tuwe tokca ni-yašicapi kin niš lawašte ece kta. Wicoye kin le yuha unškašpi kin taku uncinpi kin iyounhipi kta. Ho tona itaunkinipi kta unkafin-gapi hena wacəunyeciciyapi nin ecamni. Nitakolapi

Mrs. Annie Poor Bear.

Rosebud, S. D.

Anpao kin :

Kola, ito taku miyecilaotanin kta wacin. Lecala tunjan unyan-pi wanji te, Dec. 18th 1911 heban. He tanke Mrs. Nellie Presho cu-wintku, na he Samuel Red Buffalo tawicu. Tunjan unyanpi kin le, tona leksi unyanpi kin na tona tunwin wicaye ein tanyan slolum-kiyapi na nakun tona slolyapi kin oyasin woyawašte ekiyapi. Un-kan taku on heyapi he. Okolaki-ciye wakan el lila wicala na ogna-yan ounya unkecinpi lieon. Obini-nyan wacekiyapi waštelaka un kia heca na ecel ogna iwaštela iyunke, na wana lila bunke sni aye ein icunhan datun Wotapi wakan ieu, Rev. B. Clark he kiciyuwakan. Tanke lila cineca onšiwicakila na Lillie Red Buffalo tunjan wan kin he enwintku tokapa kin hee. Wikoškalaka wacim-yepica hee heca tka. Lila Tauke wotehi akipe na nakun. Takos Samuel Red Buffalo, na oyasin lila iyounkišicapi. Hececa eša Tauke na Tunjan ihignaku Wakantanka aktonjapi sni. Mitakuyepi heon taku wanji epa wacin. Tohan taku hececa unkakipapi cana heban iyotan Wakantanka lila unkisuyapi iyececa. Taku

hececa unhiyaglepi canna wicaša wašteste na winyan wašteštepi un-kikanptapi kin he waste, tka iyotan Wakantanka etkiya onšiiciya boyeunkiyapi na Wakantanka etanhan wokicanpte unkicupi kin isanpa taku tanka sni. St. Matt. xi. 26 el wicoiyе lecel yanke. "Tona itayanipi na tkeya wayaqinpi kin oyasin el mau po, kin-han ozikiyapi ciçupi kta."

Tanke cineca ob le ognayan Okolakiye wakan kin el ciñpi kin hee awableza. Ito qeyas cante mašia ea waeckiyapi kin el min-kte sni eyapi sni, tka e iyotan taku lecel woiyokišica canna iyotan hehanl Wakantanka ikiyela unyanpi kta he slolyapi on bececa-pi. Mitakuyepi takuni wacinye sni iyounkišicapi iyecetu sni, icin unkigluhapi sni kin heon. Taku lececa kin hena woawacain wašte slolwaya.

Ho mitakuyepi Tunjan waglota-nin kin le el woawacan yukan epe kin on woeckiye on unyeksu-yapi nin ecamni. Nape ciyuzape le. Mr. George DeCory.

#### NEWS ITEMS.

The meeting of the Board of Missions held in Chicago on February 14th was an undoubted success. It demonstrated the national character of the board, and brought its influence to bear upon a very considerable section of the country not hitherto effectively reached by it. All agreed that the experiment of meeting elsewhere than in New York was abundantly justified.

Two missionaries from China, both of whom passed through the siege of the Wuhan cities and remained at their posts during the stress of the revolution, made representations to the Board of Missions at its recent meeting. The Rev. Mr. Little called attention to some significant facts: (1) That the leaders of thought in new China are very largely either baptized Christians or thoroughly saturated with the Christian ideals. Two-thirds of the men who met at the first informal conference looking toward the establishment of a republic, representing eleven of the eighteen provinces, declared themselves Christians. (2.) This results from the work of the mission schools which have today a total membership of over 100,000 and send out yearly 8000 graduates to take important posts in official and commercial China. (3) Ninety per cent of the educational work in these schools is done by American Christians. (4) Thus it is that the leaders naturally look to American Christianity for aid and counsel.

The tide has begun to turn and the report of the treasurer of the

Board of Missions, made on February 1st, shows a net increase of \$30,000 over the offerings of last year at the same period. If this can be maintained and increased there is good hope that the apportionment will be met.

Dr. Sun-Yat-Sen, the first provisional president of the Chinese republic, is a devout Christian. Mr. C. T. Wong, chairman of the committee of three appointed to draft a constitution for China, is also a Christian. A lineal descendant of Confucius, to whom the minds of some turned as a possible king when it seemed that China might become a constitutional monarchy, is a Christian preacher in northern China.

On April 11th a special meeting of the House of Bishops will be held in New York to elect bishops for South Dakota, New Mexico and Porto Rico, and to consider what steps should be taken with regard to the request of the Haitian Church that it be received as a missionary district.

Rev. G. C. Bartter, one of our missionaries among the Filipinos, tells how white ants are eating up his church. It is constructed of Oregon pine which they regard as a great luxury. He is seeking the means to replace it with a concrete structure.

The Board of Missions at its Chicago meeting voted to ask the Church for an equipment fund of \$200,000 for immediate use in the critical field of China. This to be given by individuals apart from and in addition to all offerings for the apportionment. The opportunity is wonderful, the need urgent, and the responses should be immediate.

A clergyman in a southern diocese writes: "Our first snowstorm, a tremendous one, played havoc with our missionary Sunday so far as offerings and attendance were an indication. A conclusive argument for the weekly offering!"

Word comes from China that Bishop Roots reopened his schools on March 7th. Thus promptly, after the crisis is passed, does the Church take up her work.

In August, 1910, St. Mary's Boarding School on the Rosebud Reservation, South Dakota, was destroyed by fire. Thanks to the generosity of many friends of the Indians, better and finer buildings have been erected, and the last official act of Bishop Johnson in South Dakota was the opening of the new school and chapel.

The chief of an Indian tribe in

central Alaska, where twentyone people were recently confirmed by Bishop Rowe, sent to the treasurer of the board of missions their Christmas offering. It amounted to \$26.50. If all our communions gave in accordance with their ability in the proportion that these Indians have done, the treasury would be full and overflowing.

On the Feast of the Annunciation, for the first time in the history of the American Church, two of her clergy will be consecrated on the same day as Bishops in the countries abroad where they are to serve. The Rev. H. St. George Tucker will be consecrated Bishop of Kyoto in Holy Trinity Church, Kyoto. The Rev. D. Trumbull Huntington will be consecrated Bishop of Wuhu in St. John's Pro-Cathedral, Shanghai. Both have been tested by several years of service in their respective fields. Both are loved and trusted by those whom they will lead.

The siege of Wuchang and Hankow gave our missionaries a great opportunity for service. In one capacity or another all the members of the mission were working with the sick or wounded. Dr. MacWilhe was acting as president of the Red Cross, and the Rev. Mr. Deis was his secretary. Dr. Merrins worked among the wounded, where he and a physician of the London Mission cared daily for 350 surgical cases. The cathedral was opened as a hospital and at one time 100 wounded men lay along the aisles. So did the Gospel of the Prince of Peace carry its message into the midst of war.

Bishop Knight visited the Isthmus of Panama in January, remaining ten days. During this time he confirmed 283 persons and preached to 5000 people. The work here is in splendid condition. During the last twelve months there have been over 1000 baptisms. Every community is supplied with one or more places of worship, while we now have six priests and one deacon, who, together with the ten catechists, hold regular services in fifteen different places. With the shifting of the work on the canal, old places will have to be abandoned and new places opened.

## ANPAO - KIN:

REV. E. ASHLEY, LL.D., - - Editor

REV. W. HOLMES, - - Assoc. "

Anpao wotanin wōwapi kin wi iyohi-na, wiyawapi anpetu tokahya eca wōwapi tokšu kin ogna yewicakieciyapi ece. Wi akenom (one year) on kašpapi za-pian kajujuipi kta.

Wi šakpe kin kašpapi nonpa sam okiše. Ieupi sni itokab kdajujuipi kta.

Opetonpi na hiyunkiyapi kta. Okihipi sni kinhan Wowapi askabyapi maqupi kta.

Tuwa wowapi šagin kta eca wōwapi ska sani el owa kta.

Opetonpi kta e wōwapi hiyunkiyapi qaiš ed takin oyakapi kta ciñpi na hiyunkiyapi eca, wōwapi ojuha akand deceed wōwapi kta.

REV. E. ASHLEY, LL.D.  
Cheyenne Agency, S. D.